

RUDDINGTON PARISH COUNCIL

Minutes of the Neighbourhood Plan Project Team meeting
Held at St Peter's Rooms on Tuesday 30th April 2019 at 7.30 p.m.

Membership

	P Reedman	Chairman & Project Manager
A	M Pinks	Secretary
A	Mike Ader	
	Tom Anderson	
	Helen Beal	
	Jennifer Boniface	
	Tom Flint	
	Martin Brownett	
A	Joanna Jagiello	
	Peter Johnson	
	Marshall	
	Jonathan Smith	
	Gavin Walker	
A	Ian Wilson	

Persons absent are marked 'A'

Persons representing the Parish Council on other business are marked 'O'

Also in Attendance

Claire Dorans Parish Clerk

No members of
the public

NP. 19/04/01 Apologies for Absence

Apologies for absence were received from Mike Ader & Cllr Mark Pinks

NP. 19/04/02 Declaration of Member's Interests and Dispensations for non-participation

None declared.

NP. 19/04/03 Minutes

The minutes of the meeting held on 19th March 2019, having previously been circulated, were confirmed as a correct record and signed by the Chairman.



Action

PCO =
Parish
Council
Office

DGFC =
design guide
focus group

NP. 19/04/04 Motion for Adjournment

No members of the public were present.

Committee in Session

NP. 19/04/05 Action List Update

An update on actions resulting from recommendations had previously been circulated.

The Project Team noted this information.

NP. 19/04/06 Design Guide

No progress had been made as the Grant Scheme for 2019 had not opened. It was expected to open early to mid-May.

NP. 19/04/07 Evidence Base Documents

Cllr Reedman had produced a list of community facilities along with a brief description, Clerk to plot the places on a map.

P Johnson Marshall updated the group regarding the Pedestrian Strategy, they had still to approach Nottingham County Council Footpath team.

NP. 19/04/08 2nd Draft Neighbourhood Plan Policies

A document showing the tracked changes had been produced. Rather than produce a 2nd Draft of the Neighbourhood Plan Policies, Urban Imprint had suggested that they could produce the 1st Draft of the Neighbourhood Plan. Once they had received all of the evidence base documents, they would be able to produce a 1st draft within a couple of weeks. A deadline of 22nd May was set for the evidence base documents to be sent to Cllr Reedman, he would collate and forward to Urban Imprint. The Clerk would produce any related maps required.

All

The Government announced the intention to deliver a Future Homes Standard to end fossil fuel heating systems in all new houses by 2025 in their Spring Statement 2019, an aspiration should be considered for inclusion along these lines.

NP. 19/04/09 Motion for Adjournment

No members of the public present.

BR

Committee in session

Date of Next Meetings: Tuesday 4th June & 16th July 2019 7.30pm at
St Peter's Rooms

Meeting closed at 7.58pm

A handwritten signature in black ink, appearing to read 'P. Lee', with a long horizontal stroke extending to the right.

Chairman

